



**REGULAR MEETING  
Agenda  
October 14, 2025**

- 1. CALL TO ORDER; 4:30 p.m.**
  - 1a. Roll Call**
  
- 2. APPROVE AGENDA: October 14, 2025.** Action
  
- 3. APPROVE CONSENT AGENDA: September 9, 2025.** Action
  
- 4. PUBLIC COMMENTS**
  
- 5. COMMUNICATIONS, REPORTS AND PETITIONS**
  - 5a. City Council Liaison Report**
  - 5b. County & Neighboring City EDA Updates**
  
- 6. PUBLIC HEARINGS**
  
- 7. GENERAL BUSINESS**
  - 7a. Monthly Financial Report**
  
- 8. UNFINISHED BUSINESS** Discussion
  - 8a. 2025 Goals/Updates**
    - 1. Highway 8 Project**
    - 2. Land Development Activity**
    - 3. Business and Residential Opportunities**
    - 4. Business Engagement Event**
  
  - 8b. Industrial Park-Concept Plan**
  
- 9. NEW BUSINESS**
  - 9a. Revolving Loan Program-Application** Action
  
- 10. ADJOURN** Action