



**REGULAR MEETING
Agenda
November 4, 2025**

1. **CALL TO ORDER; 5:30 p.m.**
 - 1a. Roll Call

2. **APPROVE AGENDA: November 4, 2025.** Action

3. **APPROVE CONSENT AGENDA: October 14, 2025.** Action

4. **PUBLIC COMMENTS**

5. **COMMUNICATIONS, REPORTS AND PETITIONS**
 - 5a. City Council Liaison Report
 - 5b. County & Neighboring City EDA Updates

6. **PUBLIC HEARINGS**

7. **GENERAL BUSINESS**
 - 7a. Monthly Financial Report

8. **UNFINISHED BUSINESS** Discussion
 - 8a. 2025 Goals/Updates
 1. Highway 8 Project
 2. Land Development Activity
 3. Business and Residential Opportunities
 4. Business Engagement Event

9. **NEW BUSINESS**

10. **ADJOURN** Action