



**REGULAR MEETING
Agenda
March 11, 2025**

1. **CALL TO ORDER; 4:30 p.m.**
 - 1a. **Roll Call**

2. **APPROVE AGENDA: March 11th, 2025.** Action

3. **APPROVE CONSENT AGENDA: February 11th, 2025, minutes** Action

4. **PUBLIC COMMENTS**

5. **COMMUNICATIONS, REPORTS AND PETITIONS**
 - 5a. **City Council Liaison Report**
 - 5b. **County & Neighboring City EDA Updates**

6. **PUBLIC HEARINGS**

7. **GENERAL BUSINESS**
 - 7a. **Monthly Financial Report**

8. **UNFINISHED BUSINESS** Discussion
 - 8a. **2025 Goals/Updates**
 1. **Highway 8 Project**
 2. **Land Development Activity**
 3. **Business and Residential Opportunities**
 4. **Business Engagement Event & Community Outreach**

9. **NEW BUSINESS**

10. **ADJOURN** Action