



**REGULAR MEETING
Agenda
April 8, 2025**

- 1. CALL TO ORDER; 4:30 p.m.**
 - 1a. Roll Call**

- 2. APPROVE AGENDA: April 8th, 2025.** Action

- 3. APPROVE CONSENT AGENDA: February 11th, 2025, minutes** Action

- 4. PUBLIC COMMENTS**

- 5. COMMUNICATIONS, REPORTS AND PETITIONS**
 - 5a. City Council Liaison Report**
 - 5b. County & Neighboring City EDA Updates**

- 6. PUBLIC HEARINGS**

- 7. GENERAL BUSINESS**
 - 7a. Monthly Financial Report**

- 8. UNFINISHED BUSINESS** Discussion
 - 8a. 2025 Goals/Updates**
 - 1. Highway 8 Project**
 - 2. Land Development Activity**
 - 3. Business and Residential Opportunities**
 - 4. Business Engagement Event & Community Outreach**

- 9. NEW BUSINESS**
 - 9a. Concept Layout-New Industrial Area** Action

- 10. ADJOURN** Action